Some Lessons From The Babylonian Captivity

Some practical applications for us we can learn from studying the Babylonian Captivity

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<th>Introduction</th>
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<td>• Old Testament reveals Divine history of Israel</td>
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<td>• From their deliverance from Egypt until Babylonian Captivity, they gradually became more disobedient to God</td>
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<td>• By 586 BC, Babylonians had burned Jerusalem, destroyed its walls and the Temple</td>
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<th>Jeremiah Explains The Babylonian Captivity</th>
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<td>Jer 24:1 After Nebuchadnezzar king of Babylon had carried away captive Jeconiah the son of Jehoiakim, king of Judah, and the officials of Judah with the craftsmen and smiths from Jerusalem and had brought them to Babylon, the LORD showed me: behold, two baskets of figs set before the temple of the LORD!</td>
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<td>Jer 24:2 One basket had very good figs, like first-ripe figs, and the other basket had very bad figs which could not be eaten due to rottenness.</td>
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<td>Jer 24:3 Then the LORD said to me, &quot;What do you see, Jeremiah?&quot; And I said, &quot;Figs, the good figs, very good; and the bad figs, very bad, which cannot be eaten due to rottenness.&quot;</td>
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<td>Jer 24:4 Then the word of the LORD came to me, saying,</td>
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<td>Jer 24:5 &quot;Thus says the LORD God of Israel, 'Like these good figs, so I will regard as good the captives of Judah, whom I have sent out of this place into the land of the Chaldeans.&quot;</td>
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Jeremiah Explains The Babylonian Captivity

Jer 24:6  'For I will set My eyes on them for good, and I will bring them again to this land; and I will build them up and not overthrow them, and I will plant them and not pluck them up.

Jer 24:7  'I will give them a heart to know Me, for I am the LORD; and they will be My people, and I will be their God, for they will return to Me with their whole heart.

Jer 24:8  'But like the bad figs which cannot be eaten due to rottenness--indeed, thus says the LORD--so I will abandon Zedekiah king of Judah and his officials, and the remnant of Jerusalem who remain in this land and the ones who dwell in the land of Egypt.

Jeremiah Explains The Babylonian Captivity

Jer 24:9  'I will make them a terror and an evil for all the kingdoms of the earth, as a reproach and a proverb, a taunt and a curse in all places where I will scatter them.

Jer 24:10  'I will send the sword, the famine and the pestilence upon them until they are destroyed from the land which I gave to them and their forefathers.'"

Jeremiah Explains The Babylonian Captivity

• God could no longer use many of Israel because they had misplaced trust in Him for idols and material blessings God had given them
• God would take away from them the things in which they trusted, their idols, the Temple, the land and their kings

Jeremiah Explains The Babylonian Captivity

• Those whose hearts were so hardened they would not turn to God were destroyed by the Babylonians
• Those who could repent and be restored were taken into captivity that they might learn to trust in God more completely

While Trusting In The Temple They Lived in Idolatry and Immorality

Jer 7:1  The word that came to Jeremiah from the LORD, saying,
Jer 7:2  "Stand in the gate of the LORD'S house and proclaim there this word and say, 'Hear the word of the LORD, all you of Judah, who enter by these gates to worship the LORD!'"
While Trusting In The Temple They Lived in Idolatry and Immorality

Jer 7:3  Thus says the LORD of hosts, the God of Israel, "Amend your ways and your deeds, and I will let you dwell in this place.  
Jer 7:4  "Do not trust in deceptive words, saying, 'This is the temple of the LORD, the temple of the LORD.'

While Trusting In The Temple They Lived in Idolatry and Immorality

Jer 7:5  "For if you truly amend your ways and your deeds, if you truly practice justice between a man and his neighbor,  
Jer 7:6  if you do not oppress the alien, the orphan, or the widow, and do not shed innocent blood in this place, nor walk after other gods to your own ruin,  
Jer 7:7  then I will let you dwell in this place, in the land that I gave to your fathers forever and ever.

While Trusting In The Temple They Lived in Idolatry and Immorality

Jer 7:8  "Behold, you are trusting in deceptive words to no avail.  
Jer 7:9  "Will you steal, murder, and commit adultery and swear falsely, and offer sacrifices to Baal and walk after other gods that you have not known,

While Trusting In The Temple They Lived in Idolatry and Immorality

Jer 7:10  then come and stand before Me in this house, which is called by My name, and say, 'We are delivered!'--that you may do all these abominations?  
Jer 7:11  "Has this house, which is called by My name, become a den of robbers in your sight? Behold, I, even I, have seen it," declares the LORD.

Trusted In Their Kings While Rebelling Against God The True King

Jer 22:24  "As I live," declares the LORD, "even though Coniah the son of Jehoiakim king of Judah were a signet ring on My right hand, yet I would pull you off;  
Jer 22:25  and I will give you over into the hand of those who are seeking your life, yes, into the hand of those whom you dread, even into the hand of Nebuchadnezzar king of Babylon and into the hand of the Chaldeans.

Trusted In Their Kings While Rebelling Against God The True King

Jer 22:26  "I will hurl you and your mother who bore you into another country where you were not born, and there you will die.  
Jer 22:27  "But as for the land to which they desire to return, they will not return to it.
Trusted In Their Kings While Rebelling Against God The True King

Jer 22:28 "Is this man Coniah a despised, shattered jar? Or is he an undesirable vessel? Why have he and his descendants been hurled out And cast into a land that they had not known?

Jer 22:29 "O land, land, land, Hear the word of the LORD!

Believed They Were Secure Because They Were In Promised Land

Jer 25:4 "And the LORD has sent to you all His servants the prophets again and again, but you have not listened nor inclined your ear to hear,

Jer 25:5 saying, 'Turn now everyone from his evil way and from the evil of your deeds, and dwell on the land which the LORD has given to you and your forefathers forever and ever;

Believed They Were Secure Because They Were In Promised Land

Jer 25:6 and do not go after other gods to serve them and to worship them, and do not provoke Me to anger with the work of your hands, and I will do you no harm.'

Jer 25:7 "Yet you have not listened to Me," declares the LORD, "in order that you might provoke Me to anger with the work of your hands to your own harm.

Believed They Were Secure Because They Were In Promised Land

Jer 25:8 "Therefore thus says the LORD of hosts, 'Because you have not obeyed My words,

Believed They Were Secure Because They Were In Promised Land

Jer 25:9 behold, I will send and take all the families of the north,' declares the LORD, 'and I will send to Nebuchadnezzar king of Babylon, My servant, and will bring them against this land and against its inhabitants and against all these nations round about; and I will utterly destroy them and make them a horror and a hissing, and an everlasting desolation.
Believed They Were Secure Because They Were In Promised Land

Jer 25:10 ‘Moreover, I will take from them the voice of joy and the voice of gladness, the voice of the bridegroom and the voice of the bride, the sound of the millstones and the light of the lamp.

Jer 25:11 ‘This whole land will be a desolation and a horror, and these nations will serve the king of Babylon seventy years.

We Often Trust In Externals Instead Of Trusting In The Lord And His Word

1. Trusting in being in the right church (wrongly viewed as an institution)
2. Trusting in external worship while living rebellious lives
3. Trusting in our material blessings
4. Trusting in being in a secure and supposedly righteous country
5. Trusting in being in a certain church building instead of faithfully following the Word of God

Captivity May Be Needed For Our Spiritual Survival

• What if the Lord allows those things in which we trust to be taken away from us?
• Would we humbly seek for Him with our whole heart searching out and making all efforts to apply His will?
• How close are we to the Lord now?