

Romans

Bible Class 4
Freed From Wrath
Romans 5

Justified By Faith

1. Justified by faith in Jesus Rom 3:21-31
2. Abraham was justified by faith Rom 4

2

Introduction

- By law alone we stand condemned before God whether Jew or Gentile
- By God's grace through the blood of Jesus, He condemned sin in the flesh and provided forgiveness to all who have faith in Jesus
- There is no room for boasting because we absolutely depend on Jesus' death to forgive us

3

Introduction

- After using Abraham as an example of one justified by faith, Paul turns to the blessings of being justified by faith
- If we can appreciate these blessings, it should cause us to live more consistently by faith each day
- And then, he turns to God's basis for justifying us by faith and saving us from the wrath to come through Jesus

4

Introduction

- He then shows how Jesus' righteous act overcame Adam's sinful act that led to the destruction of all who have chosen to sin
- Although many claim from the last half of Romans 5, we are born in sin, we will prove otherwise by the Scriptures

5

Freed From Wrath

1. Blessings of justification by faith Rom 5:1-11
2. Contrasting and comparing Adam with Christ Rom 5:12-21

6

Peace With God

Rom 5:1 Therefore, having been justified by faith, we have peace with God through our Lord Jesus Christ,

7

Peace With God

1. Rom 4:22-25
2. Col 1:18-23
3. Eph 2:11-17
4. Rom 10:17
5. Jas 2:24
6. Heb 11:1-2, 4-7, 29-30
7. Gal 3:26-27

8

Access By Faith To Grace In Which We Stand

Rom 5:2 through whom also we have obtained our introduction by faith into this grace in which we stand;
(Rom 5:2 NKJV) through whom also we have access by faith into this grace in which we stand,

9

Access By Faith To Grace In Which We Stand

1. Eph 2:8-10, 18, 3:8-13
2. Heb 10:19-25
3. 1Co 15:9-11
4. 1Pe 5:5-11

10

Rejoicing In Tribulations Leading To Perseverance Proven Character and Hope

and we exult in hope of the glory of God.
Rom 5:3 And not only this, but we also exult in our tribulations, knowing that tribulation brings about perseverance;
Rom 5:4 and perseverance, proven character; and proven character, hope;

11

Rejoicing In Tribulations Leading To Perseverance Proven Character and Hope

- We rejoice in hope of the glory of God, eternal life and all it involves including our new spiritual body in the likeness of Jesus
- To develop this hope, we must go through tribulations that develops perseverance (endurance) that develops proven character (passing the test) that develops hope (desiring and expecting unseen things in the future)

12

Rejoicing In Tribulations Leading To
Perseverance Proven Character and Hope

1. Rom 8:18, 24-25
2. 1Jn 3:1-3
3. Heb 10:35-39, 12:1-3
4. Jas 1:2-4
5. 2Co 2:8-11
6. Php 2:22

13

God's Love Poured Out Within Our Hearts

- By the Holy Spirit, God has revealed through the gospel how God loved us in spite of our sins
- Jesus was sent to die for our sins at the right time, God's time

14

God's Love Poured Out Within Our Hearts

- Jesus died for us while we were sinners His enemies, undeserved sacrificial love that provided what was needed for mankind, forgiveness of our sins
- He also has revealed how we should love God by being obedient to His commandments

15

God's Love Poured Out Within Our Hearts

Rom 5:5 and hope does not disappoint, because the love of God has been poured out within our hearts through the Holy Spirit who was given to us.

Rom 5:6 For while we were still helpless, at the right time Christ died for the ungodly.

16

God's Love Poured Out Within Our Hearts

Rom 5:7 For one will hardly die for a righteous man; though perhaps for the good man someone would dare even to die.

Rom 5:8 But God demonstrates His own love toward us, in that while we were yet sinners, Christ died for us.

17

God's Love Poured Out Within Our Hearts

1. Gal 4:4-5
2. 1Jn 4:9-11, 3:16-18, 5:3
3. 2Co 5:14-15
4. Eph 3:16-21

18

Saved From The Wrath of God By His Life

- Although we were sinners, God's enemies Jesus died for us so we might be justified, freed from guilt, by His blood
- Because of this, we are now reconciled, made friends, with God through His death
- God also has raised Him from the dead confirming His death was for our sins and exalting Him to reign as King and High Priest

19

Saved From The Wrath of God By His Life

- As we continue to be sanctified, set apart to serve God, Jesus by His high priesthood intercedes for us in Heaven, saving us us from God's wrath to come by bringing us to eternal life

20

Saved From The Wrath of God By His Life

Rom 5:9 Much more then, having now been justified by His blood, we shall be saved from the wrath of God through Him.

Rom 5:10 For if while we were enemies we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved by His life.

21

Saved From The Wrath of God By His Life

Rom 5:11 And not only this, but we also exult in God through our Lord Jesus Christ, through whom we have now received the reconciliation.

22

Saved From The Wrath of God By His Life

1. 2Co 5:17-21
2. Mat 26:28, 32
3. Act 2:36-38
4. Heb 7:25-28, 4:14-16
5. Rom 6:3-4, 22-23
6. 1Jn 1:7-9
7. 1Th 4:13-18

23

Adam Introduced Sin In The World Resulting In His Spiritual Death

Rom 5:12 Therefore, just as through one man sin entered into the world, and death through sin, and so death spread to all men, because all sinned--

24

Adam Introduced Sin In The World Resulting In His Spiritual Death

- In Gen 3, we read of the fall of Adam (and Eve) into sin
- On that day, we read of several consequences that occurred which impact all humanity even today
- But, on that day, we read of one consequence of sin that affected only Adam and Eve, spiritual death, separation from God

25

Adam Introduced Sin In The World Resulting In His Spiritual Death

1. Gen 3:1-10, 2:16-17
2. Isa 59:1-2
3. Gen 3:15-19, 22-24

26

Spiritual Death Has Spread To All Men Because All Sinned

Rom 5:12 Therefore, just as through one man sin entered into the world, and death through sin, and so death spread to all men, because all sinned--

27

Spiritual Death Has Spread To All Men Because All Sinned

- When Adam and Eve sinned, they both died spiritually setting the stage for all who would sin in the future to die spiritually
- Whenever each human being chooses to sin against God, they die spiritually also, are separated from God
- We are not born guilty of Adam's or our parents' sins because sin is a choice not a hereditary trait

28

Spiritual Death Has Spread To All Men Because All Sinned

- But, we are born into a world affected by Adam's sin and when we follow him by choosing to sin, we stand separated from and condemned by God
- There is a great difference between suffering the consequences of another's sin and being guilty of another's sin
- Despite what the Scriptures teach, total hereditary depravity is widely taught and believed, all are guilty of sin from birth

29

Many Wrongly Teach and Believe We Are Born Guilty of Sin

"They (Adam and Eve, glh) being the root of all mankind, the guilt of this sin was imputed, and the same death in sin and corrupted nature conveyed to all their posterity, descending from them by ordinary generation. From this original corruption, whereby we are utterly indisposed, disabled, and made opposite to all good, and wholly inclined to all evil, do proceed all actual transgressions." (Westminster Confession of Faith, Chapter VI)

30

Many Wrongly Teach and Believe We Are Born Guilty of Sin

"Our first parents by the sin, fell from their original righteousness and communion with God, and we in them, whereby death came upon all; all becoming dead in sin, and wholly defiled in all faculties, and parts of soul, and body." (The Philadelphia Confession of Faith, p. 24)

31

Many Wrongly Teach and Believe We Are Born Guilty of Sin

"They being the root, and by God's appointment, standing in the room, and stead of all mankind, the guilt of their sin was imputed, and corrupted nature conveyed, to all their posterity, descending from them by ordinary generation, being now conceived in sin, and by nature children of wrath, the servants of sin, the subjects of death and all other miseries, spiritual, temporal, and eternal, unless the Lord Jesus sets them free." (ibid. p. 24)

32

Many Wrongly Teach and Believe We Are Born Guilty of Sin

"From this original corruption whereby all are utterly indisposed, disabled, and made opposite to all good, and wholly inclined to all evil, do proceed all actual transgressions." (ibid. p. 24)

33

Spiritual Death Has Spread To All Men Because All Sinned

1. Rom 3:23, 1Jn 3:4, 5:17, Jas 4:17
2. Rom 6:23
3. Eze 18:18-20
4. Rom 9:11
5. Deu 1:34-39
6. Ecc 7:29, Heb 12:9
7. Mat 18:2-6, Rom 7:7-11
8. Eph 2:1-3, 2Pe 2:14, 1Ti 4:7-8

34

Death Reigns From Adam Until Moses Over All Whose Sins Were Unlike Adam's

Rom 5:13 for until the Law sin was in the world, but sin is not imputed when there is no law.

Rom 5:14 Nevertheless death reigned from Adam until Moses, even over those who had not sinned in the likeness of the offense of Adam, who is a type of Him who was to come.

35

Death Reigns From Adam Until Moses Over All Whose Sins Were Unlike Adam's

- From Adam to Moses, although there was no written codified Divine law, spiritual death came to all who chose to sin, violating to whatever extent Divine law was in the world
- Their sins were different than Adam's sin because Adam violated a positive command of God that was communicated to him

36

Death Reigns From Adam Until Moses
Over All Whose Sins Were Unlike Adam's

1. Rom 4:15
2. Gen 2:16-17
3. Gen 4:6-8, 1Jn 3:11-12
4. Gen 6:5-8
5. Gen 15:16
6. Gen 18:20-21
7. Gen 20:3-6
9. Gen 39:7-9
10. Lev 18:24-30
11. Rom 2:14-16
12. Rom 3:19-20

37

Jesus' Death By God's Grace Is Greater
Than Adam's Sin That Led Many To Die

Rom 5:15 But the free gift is not like the transgression. For if by the transgression of the one the many died, much more did the grace of God and the gift by the grace of the one Man, Jesus Christ, abound to the many.

38

Jesus' Death By God's Grace Is Greater
Than Adam's Sin That Led Many To Die

1. Mat 26:28, 32
2. Heb 2:9-10
3. Act 13:38-39
4. 1Ti 1:12-16

39

Through Adam Came Condemnation
But Christ Brought Justification

Rom 5:16 The gift is not like that which came through the one who sinned; for on the one hand the judgment arose from one transgression resulting in condemnation, but on the other hand the free gift arose from many transgressions resulting in justification.

40

Through Adam Came Condemnation
But Christ Brought Justification

1. Rom 4:22-5:2
2. Mar 16:16
3. Act 2:36-38
4. Rom 6:3-4

41

From Adam Death Reigns But From Jesus
Life Reigns by Grace and Righteousness

Rom 5:17 For if by the transgression of the one, death reigned through the one, much more those who receive the abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ.

42

From Adam Death Reigns But From Jesus
Life Reigns by Grace and Righteousness

1. Rev 1:5-6, 3:19-22
2. 2Ti 2:11-13

43

From Adam Death Reigns But From Jesus
Life Reigns by Grace and Righteousness

Rom 5:18 So then as through one transgression there resulted condemnation to all men, even so through one act of righteousness there resulted justification of life to all men.

44

From Adam Death Reigns But From Jesus
Life Reigns by Grace and Righteousness

1. Rev 20:12-15, 21:8
2. 1Ti 4:10
3. Rom 6:3-4, 22-23
4. 1Co 15:20-28, 50-58
5. Rev 22:1-5

45

Adam Influenced Many To Sin But Jesus By
His Death Makes Many Righteous By Faith

Rom 5:19 For as through the one man's disobedience the many were made sinners, even so through the obedience of the One the many will be made righteous.

46

Adam Influenced Many To Sin But Jesus By
His Death Makes Many Righteous By Faith

1. Php 2:5-8
2. Heb 5:8-9
3. Rom 3:24-26, 4:5-8

47

Connection of Law Sin and Grace

Rom 5:20 The Law came in so that the transgression would increase; but where sin increased, grace abounded all the more,
Rom 5:21 so that, as sin reigned in death, even so grace would reign through righteousness to eternal life through Jesus Christ our Lord.

48

Freed From Wrath

1. Blessings of justification by faith Rom 5:1-11
2. Contrasting and comparing Adam with Christ Rom 5:12-21