

## The Sermon On The Mount v2

Lesson 14  
Judging Others  
Mat 7:1-6

### Seek first His kingdom and His righteousness

1. Store up treasures in heaven not on the earth
2. Be single-minded and filled with God's word
3. Seek God first to overcome needless sinful worry

2

### Introduction

- Jesus' words on judging are often used to "prove" we should never make any moral judgments about one another
- We should never say someone is doing something sinful because if we do, then we are the ones who will be judged
- But, Jesus clearly distinguishes between what type of judging He condemns and what type He approves

3

### Jesus Condemns Unmerciful Unrighteous Partial Hypocritical Judgment

Mat 7:1 "Do not judge so that you will not be judged.

Mat 7:2 "For in the way you judge, you will be judged; and by your standard of measure, it will be measured to you.

4

### Jesus Condemns Unmerciful Unrighteous Partial Hypocritical Judgment

Mat 7:3 "Why do you look at the speck that is in your brother's eye, but do not notice the log that is in your own eye?

Mat 7:4 "Or how can you say to your brother, 'Let me take the speck out of your eye,' and behold, the log is in your own eye?"

5

### Jesus Condemns Unmerciful Unrighteous Partial Hypocritical Judgment

Luk 6:36 "Be merciful, just as your Father is merciful.

Luk 6:37 "Do not judge, and you will not be judged; and do not condemn, and you will not be condemned; pardon, and you will be pardoned.

6

Jesus Condemns Unmerciful Unrighteous  
Partial Hypocritical Judgment

Joh 7:20 The crowd answered, "You have a demon! Who seeks to kill You?"

Joh 7:21 Jesus answered them, "I did one deed, and you all marvel.

Joh 7:22 "For this reason Moses has given you circumcision (not because it is from Moses, but from the fathers), and on *the* Sabbath you circumcise a man.

7

Jesus Condemns Unmerciful Unrighteous  
Partial Hypocritical Judgment

Joh 7:23 "If a man receives circumcision on *the* Sabbath so that the Law of Moses will not be broken, are you angry with Me because I made an entire man well on *the* Sabbath?

Joh 7:24 "Do not judge according to appearance, but judge with righteous judgment."

8

The Gospel Condemns Unmerciful  
Unrighteous Partial Hypocritical Judgment

Rom 2:1 Therefore you have no excuse, everyone of you who passes judgment, for in that which you judge another, you condemn yourself; for you who judge practice the same things.

Rom 2:2 And we know that the judgment of God rightly falls upon those who practice such things.

9

The Gospel Condemns Unmerciful  
Unrighteous Partial Hypocritical Judgment

Rom 2:3 But do you suppose this, O man, when you pass judgment on those who practice such things and do the same yourself, that you will escape the judgment of God?

Rom 2:4 Or do you think lightly of the riches of His kindness and tolerance and patience, not knowing that the kindness of God leads you to repentance?

10

The Gospel Condemns Unmerciful  
Unrighteous Partial Hypocritical Judgment

Rom 14:1 Now accept the one who is weak in faith, but not for the purpose of passing judgment on his opinions.

Rom 14:2 One person has faith that he may eat all things, but he who is weak eats vegetables only.

11

The Gospel Condemns Unmerciful  
Unrighteous Partial Hypocritical Judgment

Rom 14:3 The one who eats is not to regard with contempt the one who does not eat, and the one who does not eat is not to judge the one who eats, for God has accepted him.

Rom 14:4 Who are you to judge the servant of another? To his own master he stands or falls; and he will stand, for the Lord is able to make him stand.

12

The Gospel Condemns Unmerciful  
Unrighteous Partial Hypocritical Judgment

Rom 14:5 One person regards one day above another, another regards every day alike. Each person must be fully convinced in his own mind.

Rom 14:6 He who observes the day, observes it for the Lord, and he who eats, does so for the Lord, for he gives thanks to God; and he who eats not, for the Lord he does not eat, and gives thanks to God.

13

The Gospel Condemns Unmerciful  
Unrighteous Partial Hypocritical Judgment

Jas 2:1 My brethren, do not hold your faith in our glorious Lord Jesus Christ with *an attitude of* personal favoritism.

Jas 2:2 For if a man comes into your assembly with a gold ring and dressed in fine clothes, and there also comes in a poor man in dirty clothes,

14

The Gospel Condemns Unmerciful  
Unrighteous Partial Hypocritical Judgment

Jas 2:3 and you pay special attention to the one who is wearing the fine clothes, and say, "You sit here in a good place," and you say to the poor man, "You stand over there, or sit down by my footstool,"

Jas 2:4 have you not made distinctions among yourselves, and become judges with evil motives?

15

The Gospel Condemns Unmerciful  
Unrighteous Partial Hypocritical Judgment

Jas 2:8 If, however, you are fulfilling the royal law according to the Scripture, "YOU SHALL LOVE YOUR NEIGHBOR AS YOURSELF," you are doing well.

Jas 2:9 But if you show partiality, you are committing sin and are convicted by the law as transgressors.

Jas 2:10 For whoever keeps the whole law and yet stumbles in one point, he has become guilty of all.

16

The Gospel Condemns Unmerciful  
Unrighteous Partial Hypocritical Judgment

Jas 2:11 For He who said, "DO NOT COMMIT ADULTERY," also said, "DO NOT COMMIT MURDER." Now if you do not commit adultery, but do commit murder, you have become a transgressor of the law.

Jas 2:12 So speak and so act as those who are to be judged by *the* law of liberty.

Jas 2:13 For judgment *will be* merciless to one who has shown no mercy; mercy triumphs over judgment.

17

Jesus Commands Merciful  
Righteous Impartial Judgment

Mat 7:5 "You hypocrite, first take the log out of your own eye, and then you will see clearly to take the speck out of your brother's eye.

Mat 7:6 "Do not give what is holy to dogs, and do not throw your pearls before swine, or they will trample them under their feet, and turn and tear you to pieces.

18

## Jesus Commands Merciful Righteous Impartial Judgment

Luk 6:36 "Be merciful, just as your Father is merciful.

Joh 7:24 "Do not judge according to appearance, but judge with righteous judgment."

Joh 8:5 "Now in the Law Moses commanded us to stone such women; what then do You say?"

19

## Jesus Commands Merciful Righteous Impartial Judgment

Joh 8:6 They were saying this, testing Him, so that they might have grounds for accusing Him. But Jesus stooped down and with His finger wrote on the ground.

Joh 8:7 But when they persisted in asking Him, He straightened up, and said to them, "He who is without sin among you, let him *be the* first to throw a stone at her."

20

## Jesus Commands Merciful Righteous Impartial Judgment

Joh 8:10 Straightening up, Jesus said to her, "Woman, where are they? Did no one condemn you?"

Joh 8:11 She said, "No one, Lord." And Jesus said, "I do not condemn you, either. Go. From now on sin no more."]

21

## The Gospel Commands Merciful Righteous Impartial Judgment

Gal 6:1 Brethren, even if anyone is caught in any trespass, you who are spiritual, restore such a one in a spirit of gentleness; *each one* looking to yourself, so that you too will not be tempted.

Gal 6:2 Bear one another's burdens, and thereby fulfill the law of Christ.

22

## The Gospel Commands Merciful Righteous Impartial Judgment

1Co 5:1 It is actually reported that there is immorality among you, and immorality of such a kind as does not exist even among the Gentiles, that someone has his father's wife.

1Co 5:2 You have become arrogant and have not mourned instead, so that the one who had done this deed would be removed from your midst.

23

## The Gospel Commands Merciful Righteous Impartial Judgment

1Co 5:3 For I, on my part, though absent in body but present in spirit, have already judged him who has so committed this, as though I were present.

1Co 5:4 In the name of our Lord Jesus, when you are assembled, and I with you in spirit, with the power of our Lord Jesus,

24

## The Gospel Commands Merciful Righteous Impartial Judgment

1Co 5:5 *I have decided* to deliver such a one to Satan for the destruction of his flesh, so that his spirit may be saved in the day of the Lord Jesus.

1Co 5:11 But actually, I wrote to you not to associate with any so-called brother if he is an immoral person, or covetous, or an idolater, or a reviler, or a drunkard, or a swindler--not even to eat with such a one.

25

## The Gospel Commands Merciful Righteous Impartial Judgment

1Co 5:12 For what have I to do with judging outsiders? Do you not judge those who are within *the church*?

1Co 5:13 But those who are outside, God judges. REMOVE THE WICKED MAN FROM AMONG YOURSELVES.

2Co 2:6 Sufficient for such a one is this punishment which *was inflicted* by the majority,

26

## The Gospel Commands Merciful Righteous Impartial Judgment

2Co 2:7 so that on the contrary you should rather forgive and comfort *him*, otherwise such a one might be overwhelmed by excessive sorrow.

2Co 2:8 Wherefore I urge you to reaffirm *your* love for him.

27

## The Gospel Commands Merciful Righteous Impartial Judgment

Jas 2:8 If, however, you are fulfilling the royal law according to the Scripture, "YOU SHALL LOVE YOUR NEIGHBOR AS YOURSELF," you are doing well.

Jas 2:9 But if you show partiality, you are committing sin and are convicted by the law as transgressors.

Jas 2:10 For whoever keeps the whole law and yet stumbles in one point, he has become guilty of all.

28

## The Gospel Commands Merciful Righteous Impartial Judgment

Act 13:42 As Paul and Barnabas were going out, the people kept begging that these things might be spoken to them the next Sabbath.

Act 13:43 Now when the meeting of the synagogue had broken up, many of the Jews and of the God-fearing proselytes followed Paul and Barnabas, who, speaking to them, were urging them to continue in the grace of God.

29

## The Gospel Commands Merciful Righteous Impartial Judgment

Act 13:44 The next Sabbath nearly the whole city assembled to hear the word of the Lord.

Act 13:45 But when the Jews saw the crowds, they were filled with jealousy and began contradicting the things spoken by Paul, and were blaspheming.

30

## The Gospel Commands Merciful Righteous Impartial Judgment

Act 13:46 Paul and Barnabas spoke out boldly and said, "It was necessary that the word of God be spoken to you first; since you repudiate it and judge yourselves unworthy of eternal life, behold, we are turning to the Gentiles.

## Judging Others

1. Jesus condemns unmerciful unrighteous partial hypocritical judgment
2. The gospel condemns unmerciful unrighteous partial hypocritical judgment
3. Jesus commands merciful righteous impartial judgment
4. The gospel commands merciful righteous impartial judgment